



DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

16 August 1995

(Up to 7 a.m. - Jusqu'à 7 heures)

| Symbol-COTE            | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                               | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | A<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | F<br>r<br>a<br>n<br>c<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|--------------------------------------|
|                        | <u>GENERAL ASSEMBLY - OFFICIAL RECORDS</u>                                                                                                                                                                                                                                                                 |                            |                            |                                 |                                 |                                 |                                 |                            |                                 |                                 |                                 |                                      |                                      |
| A/49/PV.91             | <u>FORTY-NINTH SESSION</u> - MEETING HELD ON 16 DECEMBER 1994, 1000                                                                                                                                                                                                                                        |                            |                            |                                 |                                 |                                 |                                 |                            |                                 |                                 | X                               |                                      |                                      |
| A/C.1/49/PV.18         | <u>FIRST COMMITTEE</u> - MEETING HELD ON 10 NOVEMBER 1994, 1500                                                                                                                                                                                                                                            |                            |                            |                                 | X                               |                                 |                                 |                            |                                 |                                 |                                 |                                      |                                      |
|                        | <u>GENERAL ASSEMBLY - DOCUMENTS</u>                                                                                                                                                                                                                                                                        |                            |                            |                                 |                                 |                                 |                                 |                            |                                 |                                 |                                 |                                      |                                      |
| A/50/352<br>S/1995/693 | <u>FIFTIETH SESSION</u> - Item 81 of the provisional agenda - MAINTENANCE OF INTERNATIONAL SECURITY - Letter dated 13 August 1995 from the Chargé d'affaires a.i. of the Permanent Mission of Yugoslavia to the United Nations addressed to the Secretary-General                                          | X                          | X                          | X                               | X                               | X                               | X                               | X                          | X                               | X                               | X                               | X                                    | X                                    |
| A/50/353<br>S/1995/694 | Item 81 of the provisional agenda - MAINTENANCE OF INTERNATIONAL SECURITY - Letter dated 13 August 1995 from the Chargé d'affaires a.i. of the Permanent Mission of Yugoslavia to the United Nations addressed to the Secretary-General                                                                    | X                          | X                          | X                               | X                               | X                               | X                               | X                          | X                               | X                               | X                               | X                                    | X                                    |
| A/50/354<br>S/1995/696 | Item 114 (c) of the provisional agenda - HUMAN RIGHTS QUESTIONS: HUMAN RIGHTS SITUATIONS AND REPORTS OF SPECIAL RAPORTEURS AND REPRESENTATIVES - Letter dated 14 August 1995 from the Permanent Representative of Croatia to the United Nations addressed to the Secretary-General                         | X                          | X                          | X                               | X                               | X                               | X                               | X                          | X                               | X                               | X                               | X                                    | X                                    |
| A/50/355<br>S/1995/697 | Item 70 of the provisional agenda - GENERAL AND COMPLETE DISARMAMENT - Letter dated 14 August 1995 from the Chargé d'affaires a.i. of the Permanent Mission of the Libyan Arab Jamahiriya to the United Nations addressed to the Secretary-General                                                         | X                          | X                          | X                               | X                               | X                               | X                               | X                          | X                               | X                               | X                               | X                                    | X                                    |
| A/CONF.164/L.50        | <u>UNITED NATIONS CONFERENCE ON STRADDLING FISH STOCKS AND HIGHLY MIGRATORY FISH STOCKS - SIXTH SESSION - LETTER DATED 4 AUGUST 1995 FROM THE EUROPEAN COMMUNITY ADDRESSED TO THE CHAIRMAN OF THE CONFERENCE</u>                                                                                           | X                          | X                          | X                               | X                               | X                               | X                               | X                          | X                               | X                               | X                               | X                                    | X                                    |
| A/AC.172/162           | <u>COMMITTEE ON CONFERENCES - SUBSTANTIVE SESSION</u> - Item 2 (b) (iii) of the agenda - CALENDAR OF CONFERENCES AND MEETINGS: IMPROVED UTILIZATION OF CONFERENCE-SERVICING RESOURCES - Existing conference resources, facilities and services within the United Nations - Report of the Secretary-General | X                          | X                          | X                               | X                               | X                               | X                               | X                          | X                               | X                               | X                               | X                                    | X                                    |



| Symbol-COTE                        | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                    | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | F<br>r<br>a<br>n<br>c<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
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|                                    | <u>SECURITY COUNCIL - DOCUMENTS</u>                                                                                                                                                             |                            |                            |                                 |                                 |                                 |                                 |                            |                                 |                                 |                                 |                                      |                                      |
| A/50/352<br>S/1995/693             | Letter dated 13 August 1995 from the Chargé d'affaires a.i. of the Permanent Mission of Yugoslavia to the United Nations addressed to the Secretary-General                                     | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |                                      |
| A/50/353<br>S/1995/694             | Letter dated 13 August 1995 from the Chargé d'affaires a.i. of the Permanent Mission of Yugoslavia to the United Nations addressed to the Secretary-General                                     | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |                                      |
| A/50/354<br>S/1995/696             | Letter dated 14 August 1995 from the Permanent Representative of Croatia to the United Nations addressed to the Secretary-General                                                               | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |                                      |
| A/50/355<br>S/1995/697             | Letter dated 14 August 1995 from the Chargé d'affaires a.i. of the Permanent Mission of the Libyan Arab Jamahiriya to the United Nations addressed to the Secretary-General                     | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |                                      |
| S/1995/698                         | LETTER DATED 15 AUGUST 1995 FROM THE CHARGE D'AFFAIRES A.I. OF THE PERMANENT MISSION OF BOSNIA AND HERZEGOVINA TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL         | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |                                      |
| S/1995/700                         | LETTER DATED 15 AUGUST 1995 FROM THE PERMANENT REPRESENTATIVE OF ALBANIA TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                               | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |                                      |
| S/1995/701                         | LETTER DATED 8 AUGUST 1995 FROM THE PERMANENT REPRESENTATIVE OF GHANA TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                  | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |                                      |
| S/1995/702                         | LETTER DATED 15 AUGUST 1995 FROM THE PERMANENT REPRESENTATIVE OF JAPAN TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                 | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |                                      |
| S/Agenda/3565                      | PROVISIONAL AGENDA                                                                                                                                                                              | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |                                      |
|                                    | <u>EXECUTIVE BOARD OF THE UNITED NATIONS DEVELOPMENT PROGRAMME AND OF THE UNITED NATIONS POPULATION FUND - DOCUMENTS</u>                                                                        |                            |                            |                                 |                                 |                                 |                                 |                            |                                 |                                 |                                 |                                      |                                      |
| DP/1995/47/Add.5                   | THIRD REGULAR SESSION - Item 3 of the provisional agenda - UNDP: COUNTRY PROGRAMMES AND RELATED MATTERS - Mid-term review of the fourth regional programme for Latin American and the Caribbean | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |                                      |
| DP/1995/50/Add.3                   | Item 4 of the provisional agenda - FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS - TRUST FUNDS ESTABLISHED BY THE ADMINISTRATOR IN 1994 - Report of the Administrator                         |                            |                            |                                 |                                 | X*                              |                                 |                            |                                 |                                 |                                 |                                      |                                      |
| DP/CP/RUS/1                        | Item 3 of the provisional agenda - UNDP: COUNTRY PROGRAMMES AND RELATED MATTERS - FIRST COUNTRY PROGRAMME FOR THE RUSSIAN FEDERATION                                                            |                            |                            |                                 |                                 | X                               |                                 | X                          |                                 |                                 |                                 | X                                    |                                      |
|                                    | <u>SECRETARIAT</u>                                                                                                                                                                              |                            |                            |                                 |                                 |                                 |                                 |                            |                                 |                                 |                                 |                                      |                                      |
| ST/AI/242/Amend.1                  | ADMINISTRATIVE INSTRUCTION - ESTABLISHMENT OF APPOINTMENT AND PROMOTION COMMITTEES AT DESIGNATED OFFICES AWAY FROM HEADQUARTERS                                                                 |                            |                            |                                 |                                 | X                               |                                 |                            |                                 |                                 |                                 |                                      |                                      |
| ST/AI/280/Rev.6/Amend.4/<br>Corr.2 | SPECIAL ENTITLEMENTS FOR STAFF MEMBERS SERVING AT DESIGNATED DUTY STATIONS                                                                                                                      |                            |                            |                                 |                                 | X                               |                                 |                            |                                 |                                 |                                 |                                      |                                      |
| ST/AI/407                          | SMOKING AT UNITED NATIONS HEADQUARTERS, NEW YORK                                                                                                                                                |                            |                            |                                 |                                 | X                               |                                 | X                          |                                 |                                 |                                 |                                      |                                      |

\* Only.